

MARGIN RESERVED FOR BINDING
WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

1 PLACE OF DEATH					MICHIGAN DEPARTMENT OF HEALTH	
County <u>East</u>					Division of Vital Statistics	
Township <u>Vermontville</u>					TRANSCRIPT OF CERTIFICATE OF DEATH—LOCAL REGISTER	
Village <u>11</u>					Registered No. <u>8</u>	
City _____ (No. _____) (If death occurred in a hospital or institution, give its NAME instead of street and number.)					St. _____ Ward _____	
2 FULL NAME <u>Gordon Hammond</u>						
(a) Residence No. _____ (Usual place of abode)					St., Ward _____	
Length of residence in city or town where death occurred _____ yrs. _____ mos. _____ ds.					(If non-resident give city or town and state) _____	
PERSONAL AND STATISTICAL PARTICULARS						
3 SEX <u>Male</u>	4 Color or Race <u>White</u>	5 Single, Married, Widowed or Divorced (Write the word) <u>single</u>				
5a If married, widowed or divorced HUSBAND of _____ (or) WIFE of _____						
6 DATE OF BIRTH (Month, day and year) <u>5/26/1925</u>						
7 AGE	Years <u>3</u>	Months <u>1</u>	Days <u>14</u>	If LESS than 1 day _____ hrs. OR _____ min.		
8 OCCUPATION OF DECEASED (a) Trade, profession, or particular kind of work <u>None</u> (b) General nature of industry, business, or establishment in which employed (or employer) (c) Name of employer.						
9 BIRTHPLACE (city or town) (state or country) <u>Vermontville</u>						
10 NAME OF FATHER <u>Harry Hammond</u>						
11 BIRTHPLACE OF FATHER (city or town) (state or country) <u>Vermontville</u>						
12 MAIDEN NAME OF MOTHER <u>Bessie Shaffer</u>						
13 BIRTHPLACE OF MOTHER (city or town) (state or country) <u>Morgan</u>						
14 Informant <u>Harry Hammond</u> (Address) <u>Vermontville - Mich</u>						
15 Filed <u>7/12</u> , 19 <u>28</u> <u>B. H. Lat</u> Registrar.						
MEDICAL CERTIFICATE OF DEATH						
16 DATE OF DEATH (Month, day and year) <u>7/10</u> 19 <u>28</u>						
17 I HEREBY CERTIFY, That I attended deceased from <u>July 1</u> , 19 <u>28</u> , to <u>July 9</u> , 19 <u>28</u> that I last saw him alive on <u>July 9</u> , 19 <u>28</u> , and that death occurred on the date stated above at <u>2d</u> m.						
The CAUSE OF DEATH* was as follows: <u>Lymphatic Leukemia</u>						
(duration) _____ yrs. _____ mos. _____ ds.						
CONTRIBUTORY (Secondary) _____ (duration) _____ yrs. _____ mos. _____ ds.						
18 Where was disease contracted If not at place of death? _____						
Did an operation precede death? <u>No</u> Date of _____						
Was there an autopsy? _____						
What test confirmed diagnosis? _____ (Signed) <u>E. Morris</u> M. D. <u>7/11</u> , 19 <u>28</u> , Address <u>Nashville</u>						
*State the DISEASE CAUSING DEATH, or in deaths from VIOLENCE CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.						
19 PLACE OF BURIAL, CREMATION, OR REMOVAL <u>Vermontville</u>					Date of Burial <u>7/12</u> 19 <u>28</u>	
20 UNDERTAKER <u>H. B. Hess</u>					Address <u>Nashville</u>	

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